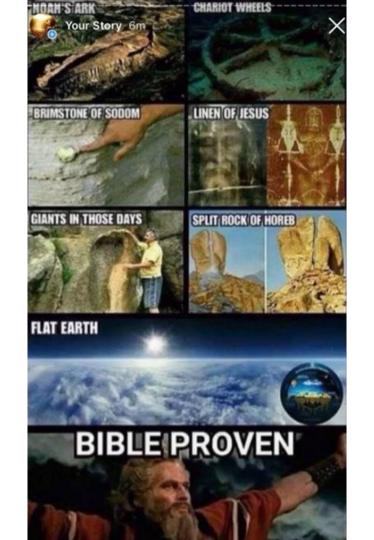
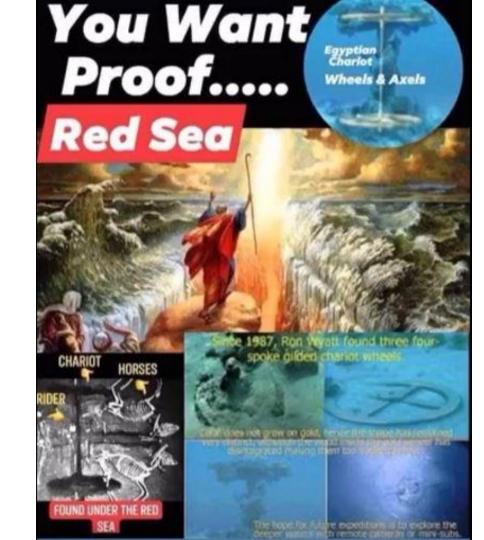
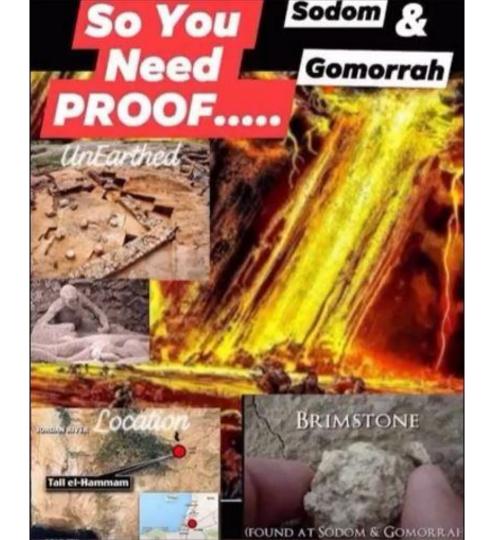
Jesus Christ Historical Evidence













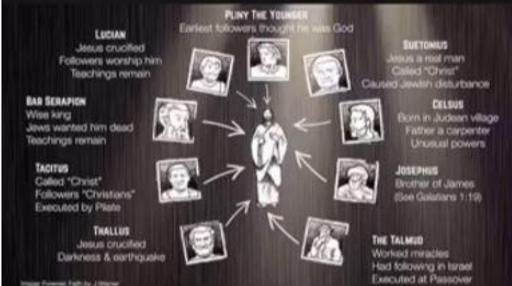
In 79 AD, the Roman historian Josephus Flavius wrote that the last of the race of Egyptian giants did live in the 13th century BC, during the reign of King Joshua. He further wrote that they had huge bodies, and their faces were so unlike ordinary humans that it was amazing to look at them, and it was scary to listen to their loud voice which was like a lion roar. This plus Josephus and Flat Earth prove Jesus is the Son of God and existed and did what the New Testament said he did.

20 CONTEMPORARY SECULAR SOURCES THAT CONFIRMED JESUS EXISTED

Autus Perseus (60 xo) Columella (1⁴⁷ cent. xo) Dio Chrysostom (c. 40-c. 112 xo) Justus of Tibernes (c. 80 xo) Livy (59 sc-17 xo) Lucanus (fi. 63 xo) Lucaus Florus (1⁴⁷-2⁴⁶-cent. xo) Petronius (d. 66 xo) Phaedeus (c. 15 sc-c. 50 xo) Phile Judaeus (20 sc-50 xo) Philegon (1⁴⁷ cent. xo) Philegon (1⁴⁷ cent. xo) Platarch (c. 46-c. 119 AD) Pomponius Mela (40 AD) Rufurs Curtius (1^{re} cent. AD) Quintilian (c. 35-c. 100 AD) Quintilian (c. 35-c. 100 AD) Quintus Curtius (1^{re} cent. AD) Seneca (4 8C7-65 AD) Shius Italicus (c. 25-101 AD) Stative Cabliclus (1^{re} cent. AD) Stative Cabliclus (1^{re} cent. AD) Valenius Placcus (1^{re} cent. AD) Valenius Maximus (fl. c. 20 AD)

FOR THOSE WHO BELIEVE THEMSELVES SUPERIOR IN INTELLIGENCE OF MORE RATIONAL THAN CHRISTIANS, HERE'S YOUR PROOF THAT JESUS EXISTED. STOP MAKING STATEMENTS THAT JESUS NEVER EXISTED. IT ONLY PROVES HOW IGNORANT YOU TRULY ARE.

HISTORICAL PROOF THAT JESUS EXISTED



"While some believe that we know almost nothing about Jesus from ancient, non-New Testament sources, this is plainly not the case. Not only are there many such sources, but Jesus is one of the persons of ancient history concerning whom we have a significant amount of quality data. His is one of the most mentioned and most substantiated lives is ancient times.."

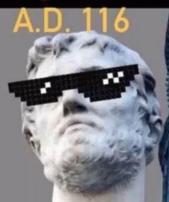
- Dr. Gary Habermas

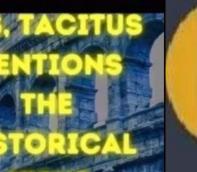
Ancient Testimony about Jesus

By: Neha Simon, Sophia Tremonti, Maddy Ruppel, Kayla Eckermann, Lindsey Perez, and Alex Smith



For Jesus Existence Deniers





Deal with it, Jesus mythicists. ROMAN HISTORY (ANNALS 15:44)

The Roman historian Tacitus wrote concerning the Great Fire of Rome, in book 15, chapter 44 of his Annals (c. 116)

Nero subdidit reos et quaesitissimis poenis adfecit, quos per flagitia invisos vulgus Christianos appellabat. Auctor nominis elus Christus Tibero imperitante per procuratorem Pontium Pilatum supplicio adfectus erat;

Nero fastened the guilt and inflicted the most exquisite tortures on a class hated for their abominations, called Christians by the populace. Christus, from whom the name had its origin, suffered the extreme penalty during the reign of Tiberius at the hands of one of our procurators, Pontius Pilatus,



Satan will attack Jesus' very existence. If he fails, then he attacks His divinity.

Tacitus (ca. AD 56-117)

Roman senator and historian

- Wrote: Histories and Annals

envered the reigns of Roman emperors: Tiberius, Caligula, Claudius, and Nero

Annals: wrote of the "Great Fire" in AD 64 under the reign of Emperor Nero Great Fire: Caused by Nero, blamed on Christians as excuse to persecute them

-Only roman historian to mention Pontius Pilate's harsh rule

 He was not a Christian, but verified his public ministry of Jesus during the reign of Emperor Tiberius



Thallus

Thallus was a Greek historian wrote who around the year 50 AD.

 Many of Thallus' writings from the Fail of Troy did not survive, but some accounts from the third-century did. Those which did survive were passed down to the Byzantine empire.

 An interesting fact about Thailus was that he knew and wrote about Jesus' death before many of the Gospels did. This made him the first writer to write about Christianity. Thallus' writing witnessed via Julius Africanus Even the darkness that covered the land during Jesus' crucifixion was recorded in secular history



Julius Africanus, writing in 221 AD, found a reference in the writings of Samaritan Historian C. Thallus, (c. 50-75AD) who wrote a history of the Eastern Mediterranean dealing with the darkness that covered the land during Jesus' crucifixion:

Africanus wrote: "Thallus, in the third book of his histories, explains away the darkness as an eclipse of the sun--unreasonably, as it seems to me."

[Unreasonably, because a solar eclipse cannot take place during a full moon, as was the case during Passover season.]

This quote seems to support the idea that non-Christians were aware of the resurrection as early as the 50s AD—at about the time the first book of the NT was written. It also shows that Christians in the 50s AD believed that this darkness had occurred at Jesus' death.

Jesus doesn't need an eclipse. He can turn off the sun whenever He wants.



Suetonius (ca. AD 70-140)

- Roman writer, biographer

- Friend of Pliny the Younger

 Expelled the Jews from Rome on account of the nots in which they were constantly indulging, at the instigation of Chrestus for public infighting

- His writings didn't reveal much about Jesus

 He was important because he verifies that "Christians" were upsetting Roman authorities only a couple of decades after the Death and Resurrection of Jesus By J.P. Holding We now move to the references to Jesus in secular sources that have little value - beginning with the testimony of the Roman historian and contemporary of Tacitus, A.D. 122 Suetonius. Here is the first of the two relevant quotes: 20 Say it with me: Jesus Christ Existed

Suetonius was a contemporary of Tacitus.

"AS THE JEWS WERE MAKING CONSTANT DISTURBANCES AT THE INSTIGATION OF CHRESTUS, HE EXPELLED THEM FROM ROME." A second quote does not mention Jesus, but refers to Christians being persecuted under Nero.

2 Cor 13:1 In the mouth of two or three witnesses shall every word be established.



Pliny the Younger (ca. AD 61-113)

-Gaius Plinius Caecilius Secundus

senator & Roman lawyer

-literary masterpiece (books of letters)

-he would release from prison anyone who denied that they were or had been Christians as long as they promised to worship pagan gods and the emperor

-he would also let go any person who revited Christ because he heard thwt a Christian would never do such a thing

-said he would condemned to death any Christian who persisted in their Christian beliefs

-saw Christians as foolish zealots but lived morally concerned about the growth of superstitions because it challenged the Roman practice or emperor worship

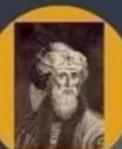


Pliny the Younger Talks about Christians & Christ AD 62-113

Pliny the Younger is another valuable historical source for information on Jesus and the early Church. Pliny was the governor of the Roman province of Bithynia, located in Asia Minor. In the year 112 AD, he wrote to the Emperor Trajan, asking how he should deal with those in his region who have been accused of

being Christians.

Does this letter honestly sound like 'Once Saved Always Saved' too you? In the letter, Pliny describes the practices of these "criminals": Or covenants with Jesus after baptism to walk the narrow way?(Rom6:4) "They were in the habit of meeting on a certain fixed day before it was light, when they sang in alternate verses a hymn to Christ, as to a god, and bound themselves by a solemn oath, not to any wicked deeds, but never to commit any fraud, theft or adultery, never to falsify their word, nor deny a trust when they should be called upon to deliver it up; after which it was their custom to separate, and then reassemble to partake of food-but food of an ordinary and innocent kind."



Josephus (ca. AD 37-101)

Flavius Josephus is a Jewish historian born in AD 37

Commanded the Jewish forces during the First Jewish Revolt

He was captured but predicted that Vespasian, a Roman commander-inchief, would be emperor and was spared

wrote "The Jewish Wars" and a twenty volumes of Jewish history called "The Jewish Antiquities"

-tries to prove Jews were noble people

-philosophers believe Christians wrote some of his passages to support their beliefs

-not a follower of Jesus

-stated that followers of Jesus were in fact around in the end of the first

People say this entry is a forged interpolation.

FLAVIUS JOSEPHUS (AD 37-100)

· The most famous non-Christian sources is Flavius Josephus, a Jewish historian in the employment of the Romans. In his writings are mentions of James (Jesus brother), John the Baptist, Herod the great, and many other people and events documented in the New Testament. Also he speaks of some of the great miracles that Jesus had done.



At this time there was a wise man who was called Jesus. And his conduct was good, and man, if it be lawful to call him a man ; for he was a [he] was known to be virtuous. And many people from among the Jews and the other receive the truth with pleasure. He drew over to nations became his disciples. Pilate condemned him to be crucified and to die. And those who had become his disciples did not abandon his discipleship.

AZQUOTES

— losephus -

they were about, there were a great number of them slain by this means, and others of them ran away wounded. And thus an end was put to this sedition

3. Now there was about this time Jesus, a wise dom of wonderful works, a teacher of such men as him both many of the Jews and many of the Gentiles. He was [the] Christ. And when Pilate, st the suggestion of the principal men amongst us, had condemned him to the cross,† those that loved him at the first did not forsake him ; for he appeared to them alive again the third day; 1 as the divine prophets had foretold these and ten thousand other wonderful things concerning him. And the tribe

wonder what excuse they will come up with for the other 9.



Mara bar Serapion

He was a philosopher who wrote an important letter in Syriac to his son sometime after 73 AD

 A version of the letter survived the ancient world and comes to us from the seventh century

 In the letter, Mara talked about tyrants who made the mistake of killing their wise thinkers or rulers

 Mara thought there was a strong link between Jesus' death and the destruction of the Jewish nation by the Romans

He was writing about recent events when Titus destroyed Jerusalem on August 29th, A.D. 70. to my son Serapion, greetings.⁹⁽⁴⁾ The key passage

Mara bar Serapion

-A.D 73-

Mara bar Serapion (Classical Syriac: صحب صحب) was a Syriac Stoic philosopher in the Roman province of Syria. He is only known from a letter he wrote in Syriac to his son, who was named Serapion,^{[1][2]} which refers to Jesus of Nazareth.



Mara Bar Serapion

The letter indicates that Mara's homeland was Samosata, i.e. modern-day Samsat, Turkey (on the west bank of the Euphrates), but his captivity appears to have been in Seleucia, in modern-day frag (on the west bank of the Tigris River).^[3]

Mara's captivity took place after the AD 72 annexation of Samosata by the Romans, but before the third century.^[4] Most scholars date it to shortly after AD 73 during the first century.^[5]

-A.D. 73 - Letter to His Son After Jerusalem was Destroyed. 100% Proof Jesus Existed. M

to my son Serapion, greetings.^{9[4]} The key passage is as follows:

What else can we say, when the wise are forcibly dragged off by tyrants, their wisdom is captured by insults, and their minds are oppressed and without defense? What advantage did the Athenians gain from murdering Socrates? Famine and plague came upon them as a punishment for their crime. What advantage did the men of Samos gain from burning Pythagoras? In a moment their land was covered with sand. What advantage did the Jews gain from executing their wise king? It was just after that their kingdom was abolished. God justly avenged these three wise men: the Athenians died of hunger; the Samians were overwhelmed by the sea and the Jews, desolate and driven from their own kingdom, live in complete dispersion. But Socrates is not dead, because of Plato; neither is Pythagoras, because of the statue of Juno; nor is the wise king, because of the "new law" he laid down.[5]

Anyone who says that there are NO first century A.D. writers about Jesus are LYING



Celsus

-Greek philosopher

-me rote vicious attack on Christianity

-claimed that Jesus was illegitimate and that his father was a Roman soldier by the name of Panthera

-claimed Jesus went to Egypt to learn sorcery

-hated Christianity and Jesus Christ

-never denied the existence of Jesus Christ



oretold his resurrection. Are you ignorant of the multitudes who have invented similar tales to lead simple-minded hearers astray...what about Orpheus among the Odrysians_doubtless you will freely admit that these other stories are legends, even as y appear to me; but you go on to say that your resurrection story, this climax to your

170-180 tragedy, is believable and noble." A.D. "Christians, needless to say, utterly detest one another; they slander each other constantly with the vilest forms of abuse, and cannot come to any sort of agreement in their teaching. Each sect brands its own, fills the head of its own with deceitful nonsense."

Such spirit of faction exists even today among Christians, that if all men would become Christians hey would not tolerate it. Originally, when they small number, were all animated by the same sentiments; after they became in crowds. were divided into sects and each one tries to form a separate group, as they did originally. Once isolated from the great majority, anathematize each other, having only in common, properly th name of Christians, by which all them fight. This is the only thing that would have the nerve to leav because otherwise some profess one thing an some another.

- Celsus -

A Discourse against the Christians

Proof Jesus and

The External Evidence Test -CELSUS

- Second century Greek writer
- · Critic of Christianity.
- Records account of Christians and worship of Jesus:
- "Now if the Christians worshipped only one God they might have reason on their side ... But as a matter of fact they worship a man who appeared only recently. And their worship of this Jesus is the more outrageous because they refuse to listen to any talk about God, the father of all, unless it includes some reference to Jesus... And when they call him Son of God, they are not really paying homage to God, rather, they are attempting to exait Jesus to the heights." -

Celsus was a philosopher, he wrote a vicious attack on Christianity. Celsus claimed that Jesus was illegitimate and that his father was a roman soldier by the name of Panthera. He also said Jesus went to Egypt to learn sorcery. Celsus hate Christianity and Jesus ("Parthena" is Greek for virgin! The Talmud says the same thing lying with play on words.) He had no reason to lie. 100 Jesus Existed.

Lucian



The Christians, you know, worship a man to this day-the distinguished personage who introduced their novel rites, and was crucified on that account ... You see, these misguided creatures start with the general conviction that they are immortal for all time, which explains the contempt of death and voluntary self-daevotion which are so common among them; and then it was impressed on them by their original lawgiver that they are all brothers, from the moment that they are converted, and deny the gods of Greece, and worship the crucified sage, and live after his laws. All this they take quite on faith, with the result that they despise all worldly goods alike, regarding them merely as common property.

LAW OF CONSECRATION. ACTS 2:44 & ACTS 4:32 Lucian of Samosata, The Passing of Peregrinus

Lucian of Samosata, The Passing of Peregrinus Analysis of Lucian of Samosata's Writing The passage above is strong evidence for Jesus existence for the following reasons:

- Lucian of samosata was hostile to Christianity, so he would have absolutely no reason to write anything that would benefit Christians. In the passage above, Lucian is actually mocking Christians for believing in a man who was crucified.
- The "man" who was "crucified" and "the crucified sage" in the passage is clearly Jesus, since no other person fits these descriptions.
- Lucian of Samosata not only demonstrates that Jesus existed, but he also corroborates the fact of his crucifixion. His writing demonstrates that from a very early time, it was simply assumed, and a known fact, that Jesus existed and was crucified.

Lucian of Samsota (ca. AD 115-200)

 Lucian of Samosata was a Greek satirist who lived during the years 115-200 AD.

 Lucian's most famous piece was one which he mocked the Christian faith.

 Lucian looked down upon the belief of the resurrection into the after life.

 He referred to Jesus as "that one", the lawgiver who was crucified.



Babylonian Talmud

- no reference to Jesus - commentary that was written in the third century after Christ - One passage mentioned Yeshu(Jesus) who practiced magic and led Israel away from true worship - The Roman, Greek, and Jewish sources don't tell us much about Jesus - but they all acknowledge that Jesus really does exist

SO WHAT DOES THE TALMUD HAVE TO SAY ABOUT JESUS?

Jesus was an idolater (Sanhedrin 43a & 107b), pervert, & mamzer (bastard) spawned adulterously in niddah (menstrual flith) by a Roman soldier named Pandera <<< (a lie & play on words) (Kallah 51a) of a whore (Sanhedrin 106) & He is in Hell bolling in feces & semen.

They boast of overcoming Roman objections to His judicial murder (Sanhedrin 43a) & lament that Jesus should have been strangled while Immersed in dung (Sanhedrin 52a). Yet "Christian" Zionists "bless" them.

Genesis 12:3 does not bless the Synagogue of Satan. 3 TREV 2013 T T REV 2.9/3

!?! IF JESUS NEVER EXISTED, WHY WOULD THE VERY DESCENDANTS OF THE PHARISEES THAT PUT JESUS TO DEATH BY THE ROMANS ALL GO OUT OF THEIR WAY TO WRITE ALL THIS?

AS A TORAH TEACHER (8 A) 17A, HUL 2:24, GOHR 1:8)

1078- SOT 47A

20 CONTEMPORARY SECULAR SOURCES THAT CONFIRMED JESUS EXISTED

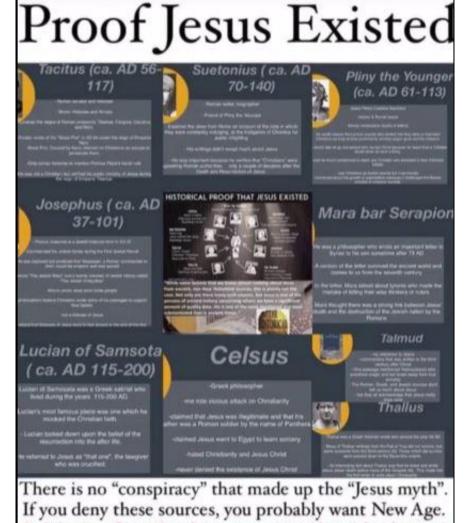
Aulus Perseus (60 AD) Columelia (1st cent. AD) Dio Chrysostom (c. 40-c. 112 AD) Justus of Tiberius (c. 80 AD) Livy (59 BC-17 AD) Lucanus (fl. 63 AD) Lucius Florus (1st-2st-cent. AD) Petronius (d. 66 AD) Phaedrus (c. 15 eC-c. 50 AD) Philo Judaeus (20 BC-50 AD) Philoy the Elder (237-69 AD) Plutarch (c. 46-c. 119 AD) Pomponius Mela (40 AD) Rufus Curtius (1st cent. AD) Quintilian (c. 35-c. 100 AD) Quintus Curtius (1st cent. AD) Seneca (4 BC7-65 AD) Silius Italicus (c. 25-101 AD) Statius Caelicius (1st cent. AD) Theon of Smyrna (c. 70-c.135 AD) Valerius Flaccus (1st cent. AD) Valerius Maximus (fl. c. 20 AD)

Jenny Perez Monto

FOR THOSE WHO BELIEVE THEMSELVES SUPERIOR IN INTELLIGENCE OR MORE RATIONAL THAN CHRISTIANS, HERE'S YOUR PROOF THAT JESUS EXISTED. STOP MAKING STATEMENTS THAT JESUS NEVER EXISTED.

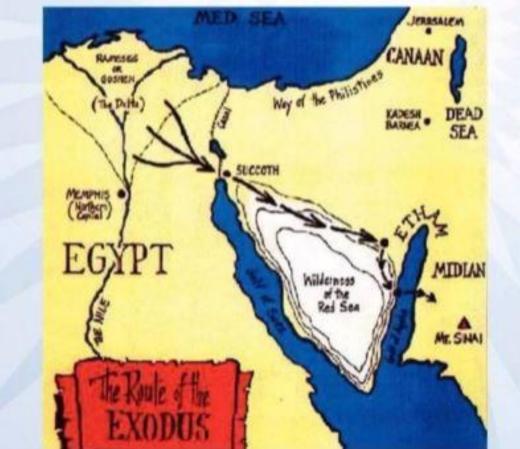
IT ONLY PROVES HOW IGNORANT YOU TRULY ARE.

AND THE FACT IS THAT YOU NEED JESUS MORE THAN YOU CAN EVER KNOW.



And if you're a flat earther, shame on you acting like a glober denying it.

The TRUE Red Sea Crossing to the TRUE Mount Sinai



Government confirms: "This is Noah's Ark"

Higher Born Departure of Eastern Torney The discours of NCAP'S ARK

ON June 20, 1987, the Turkish Government established the new Noah's Ark National Park. This followed a Government commission which confirmed the 10 years of research work on the site by an American, Ronald Wyatt and his colleagues.

The site was first brought to attention in the later 1950s, after high altitude aertal photographic revealed a boot-shaped attactore in the inconstance of the Atomit region.

Although the site was initially districted by some. Rate Wy at speacheaded extensive or antipations at the site and the summanding area for regardy a decade:

Employing such methods as submittate methods takes scanning, method dataction anticys, core-debiling, etc., the proafits were speciacidate. Biorial at an altimate of 2000 methors was the physical remains of a manmate structure, an enormous ship.

Wy sty's amongs had in services interest in Tasking accentian and archaeologists, and altimately a high-level Government communication was cross-tread to consider all the evidence guithernal.

After examining the data utiliacted on the utility. Participant Dr. Eknemi Akurigat, considered by mure to the "The Dean of Turkink Archaeoringens, stated "....tr a ship muse control of p. To turne by preserved.



Neah's Ark - Confirment after on-site research by Ron Wys8 (pictured) and Covernment accentrate

The official conclusion was the use diindeed continue the nonunit of the legendary acts of Neidh As a result, the "South's Ark National Park" was established.

Naturally the conclusion of the Turkish Government has been resisted by more in academic clicks, for the impleations of this discovery are very for-reaching. However, even before the size has been fully extended, the conductor in dimension and commencedly

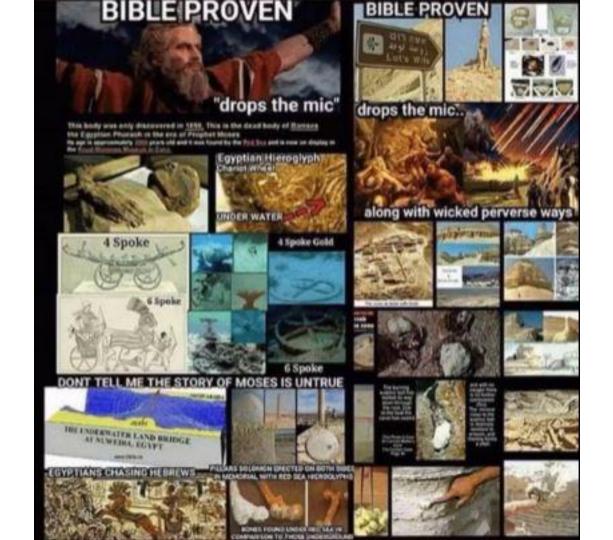
pennits to this site as being the remains of the legendary Ark of North As possiblem perina and funding becomes as adapted, the long-term goal of readarchers is to bosis the site in order becoming a full escars atom.

Deconsentation is available, databling the history of this discovery, and the results of the messite research work that has been carried out in this scenaric part of Eastern Tarkey.

New pulper 2 har the third surports and a







Caesarea, Israel New Testament Period Pontius Pilate, (26-37 AD) Limestone, inscribed 82.0 cm H, 65.0 cm W Building Dedication 4 Lines of Writing (Latin) Date of Discovery: 1961 Israel Museum (Jerusalem) AE 1963 no. 104

Sumerian King List The Sumerians established the first civilization in the biblical world. Several clay tablets and prisms containing the list of the kings have been found in the ruins of Mesopotamia. Surviving copies of the Sumer- ian king list date to 2100 BC.	What is amazing is that the kings are divided into two groups. Those who ruled be- fore a great flood and those who ruled after it. Equally amazing is that the lengths of reigns and life spans of these kings drastically decreased af- ter the flood as did life spans of people recorded in the Bible.
Ancient Flood story Accounts of massive floods are found in many cultures around the world. The Gilgamesh Epic the saga of an ancient Babylo- nian King, (Gilgamesh) includes an expanded flood story on Tab- let 11, similar to the flood story of Genesis 6-9. The best known copy of the Epic was found at Nineveh on a series of baked clay tablets.	Copies of the Epic and other flood stories have been found in the Near East. The popularity of the flood theme argues for its historicity and supports the flood of Noah's time. Tablet 11 (Right) of the Gil- gamesh Epic tells of a great flood brought on earth by the wrath of gods and includes a here who is told to build a ship, to take every kind of animal along, and to use birds to check if the water had receded
Ur, Hometown of Abraham Ur is mentioned as the home- town of Abraham 4 times. Ur has been occupied before 2000 BC Since 1800 Excavations have in the city have occurred have re- vealed a great deal about the city. The Ziguratit of Ur has been uncovered from the city.	Finds show that Abraham's an- cestral home had been a pow- erful city-state before it fell. If Ur's decline and fall came dur- ing Abraham's time, perhaps archaeology has provided an- other clue as to why Abraham Abraham's father relocated his family to Haran. Both cities worshiped the moon god. Gen. 11:31, 15:7, Neh 9:7, Acts 7:24
Hittite Capital The ancient Hittle's large capi- tal city has been recovered about 90 miles east of Ankara, Turkey. The Hittle's rule ex- tended to Syria and Lebanon in the 2nd millennium BC. The city fell around 1200 BC. Although Hittles are mentioned often in the Old Testament, al- most nothing was known about them until modern times. One hundred years ago, critics thought the Hittles were an imaginary people made up by the biblical authors.	Finding the Hittite's empire forced that claim to be with- drawn and supported the bibli- cal record. The find also helps explained the language, history and literature of people who appear in the Old Testament. From the Hittles Abraham pur- chased a burial site in the cave of Machipe alliah.

Babylonian Chronicles

Describes Nebuchadnezzar's

first decade as king along with his political & military exploits, including his invasion of Israel in late 7th and early 6th cent B.C. (Isaiah 39).

These activities correspond to prophecies and histories recorded in Jeremiah, 2 Chron 36, and 2 Kings 24, and confirm the historicity of the biblical figure "Nebuchadnezzar II" described in the book of Daniel.

THE SPLIT ROCK AT HOREB



Exodus 17:6 records God's instructions to Moses when the Israelites were dying of thirst in the wilderness: "I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink. "This massive rock split through the middle displays the pattern of water erosion and evidence that numerous streams came forth in several directions.



